



Memorandum

TO: RULES AND OPEN
GOVERNMENT
COMMITTEE

FROM: Toni Taber, MMC

SUBJECT: SEE BELOW

DATE: March 17, 2026

SUBJECT: APPROVAL OF NATIONAL NIGHT OUT AS AN ANNUAL CITY SPONSORED SPECIAL EVENT, TO EXPEND CITY FUNDS AND AUTHORIZATION TO ACCEPT DONATIONS OF MATERIALS AND SERVICES FOR THE EVENT

RECOMMENDATION

1. Approve National Night Out as an annual City Council sponsored Special Event held the first Tuesday in August and approve the expenditure of funds.
2. Approve and accept donations from various individuals, businesses, or community groups to support the event.
3. Place the item on the April 7, 2026 Council Agenda for action.

BACKGROUND

On February 1, 2005, the City Council adopted Resolution No. 72517, which requires Councilmembers to submit a memorandum to the Rules Committee regarding proposed City Council sponsored Special Events and the proposed use of any donated funds for special events.

National Night Out is a free City event, open to the public, and held annually on the first Tuesday of every August at various locations throughout the City. The events are coordinated through many Council Offices with the assistance of the San Jose Police Department and other City Departments. This is a national effort held in collaboration with a wide variety of individuals, neighborhood and business associations, community-based organizations, schools, and community volunteers.

ANALYSIS

Approval by the Rules and Open Government Committee and City Council of the event will ensure compliance with the Council's prior direction regarding Council Special Events. In compliance with existing fundraising disclosure requirements, all participating Mayor and Council Offices will report any solicitations made and donations received for the event in the elected official's Disclosure of Fundraising Report (DFR-1). Approval of this memorandum will enable all participating Council Districts, City Departments and the Office of the City Clerk to proceed with the event. Any cash donations received will be processed pursuant to the City's normal financial and budgetary procedures.

HONORABLE MAYOR AND CITY COUNCIL

March 17, 2026

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PUBLIC OUTREACH/INTEREST

The Office of the City Clerk will post the item on the City's Website for the March 25, 2026 Rules Committee Agenda and the April 7, 2026 City Council Agenda.

COORDINATION

This memorandum has been coordinated with the City Attorney's Office.

CEQA

Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment.



TONI J. TABER, MMC
City Clerk

For questions, please contact Toni Taber, City Clerk, at (408) 535-1260.