



Memorandum

TO: HONORABLE MAYOR
AND CITY COUNCIL

FROM: Chris Burton

SUBJECT: See Below

DATE: November 10, 2025

TRANSMITTAL

SUBJECT: PP25-005 – Amendment to the Title 13 (Historic Preservation) of the San José Municipal Code

REASON FOR TRANSMITTAL

The Planning Commission heard this item on November 19, 2025. The City Council hearing is scheduled for December 2, 2025. The memorandum with Planning recommendation will be submitted under a different cover.

/s/

Chris Burton, Director
Planning, Building, and Code Enforcement

For questions, please contact Dana Peak Edwards, Principal Planner and Historic Preservation Officer, Department of Planning, Building and Code Enforcement, at dana.peak@sanjoseca.gov or (408) 534-2990.

ATTACHMENT

[Planning Commission Staff Report](#)