

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE AUTHORIZING THE CITY MANAGER, OR THEIR DESIGNEE, TO: (1) IMPLEMENT TRANSPORTATION IMPROVEMENTS ALONG KING ROAD AS IDENTIFIED IN THE ROUND 8 AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES GRANT AWARDED TO AFFIRMED HOUSING; AND (2) NEGOTIATE AND EXECUTE REQUIRED FUNDING AGREEMENTS WITH AFFIRMED HOUSING AND RELATED DOCUMENTS AND AGREEMENTS WITH THE STRATEGIC GROWTH COUNCIL AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT TO ACCEPT UP TO \$9,000,000 IN ROUND 8 AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES GRANT FUNDING

WHEREAS, in March 2024, Affirmed Housing Group, Inc. (“Affirmed Housing”), in coordination with the City’s Department of Transportation, submitted a grant application to the California Department of Housing and Community Development for Affordable Housing and Sustainable Communities (“AHSC”) grant funding to implement a 195-unit affordable housing development at 1565 Mabury Road and transportation improvements along King Road; and

WHEREAS, the California Department of Housing and Community Development and the Strategic Growth Council, whom administers the AHSC grant program, awarded Affirmed Housing and included a \$9,000,000 grant award to the City, by and through its Department of Transportation, to implement bicycle, pedestrian, and transit system improvements along King Road; and

WHEREAS, the City desires to utilize the AHSC grant funds to implement bicycle, pedestrian, and transit system improvements along King Road;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN JOSE THAT:

The City Manager, or their designee, is hereby authorized to:

1. Implement transportation improvements along King Road as identified in the Round 8 Affordable Housing and Sustainable Communities grant awarded to Affirmed Housing; and
2. Negotiate and execute required funding agreements with Affirmed Housing and related documents and agreements with the Strategic Growth Council and the California Department of Housing and Community Development to accept up to \$9,000,000 in Round 8 Affordable Housing and sustainable grant funding.

ADOPTED this ____ day of _____, 2026, by the following vote:

AYES:

NOES:

ABSENT:

DISQUALIFIED:

MATT MAHAN
Mayor

ATTEST:

TONI J. TABER, MMC
City Clerk