



# **City Council Meeting Amended Agenda**

**Tuesday, April 7, 2026**

**1:30 PM**

**Council Chambers**

**Closed Session at 9:30 a.m.**

MATT MAHAN, MAYOR  
ROSEMARY KAMEI, DISTRICT 1  
PAMELA CAMPOS, DISTRICT 2  
ANTHONY TORDILLOS, DISTRICT 3  
DAVID COHEN, DISTRICT 4  
PETER ORTIZ, DISTRICT 5  
MICHAEL MULCAHY, DISTRICT 6  
BIEN DOAN, DISTRICT 7  
DOMINGO CANDELAS, DISTRICT 8  
PAM FOLEY, VICE MAYOR, DISTRICT 9  
GEORGE CASEY, DISTRICT 10

**Please scroll to the end for information about the City Council Agenda and for the Rules of Conduct of the meeting.**

### **Public Comment in Person Only**

**For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>**

### **American Disability Act**

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### **Accommodations**

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- Adaptaciones para discapacitados serán proporcionadas a pedido. Mande correo electrónico [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov); Llame (408) 535-8430.
- Bất kỳ ai trong công-đồng cần sự hỗ-trợ xin gửi điện-thư cho Điều-phối-viên ADA theo địa-chỉ [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov) hoặc gọi đến số (408) 535-8430.

### **THE LEVINE ACT**

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. For more information:

<https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act/-fsiteid-1#!/>

### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26.
- 2) <https://sanjoseca.gov/news-stories/watch-a-meeting>
- 3) <https://youtube.com/CityofSanJoseCalifornia>
- 4) By Phone: (888) 475 4499. Webinar ID is 935 5874 4255. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free).
- 5) Online at: <https://sanjoseca.zoom.us/j/93558744255>

Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

### **How to submit written Public Comment before the City Council Meeting:**

By email to [city.clerk@sanjoseca.gov](mailto:city.clerk@sanjoseca.gov) by 8:00 a.m. the day of the meeting. Those emails will be attached to the Council Item under "Letters from the Public." Please identify the Agenda Item Number in the subject line of your email.

**How to provide spoken Public Comment during the City Council Meeting:**

You may speak to the City Council about any discussion item that is on the agenda, and you may also speak during Open Forum on items that are not on the agenda and are within the subject matter jurisdiction of the City Council. Please be advised that, by law, the City Council is unable to discuss or take action on issues presented during Open Forum. According to State Law (the Brown Act) items must first be noticed on the agenda before any discussion or action.

Each speaker generally has two minutes to speak per item. The total amount of time allocated for public testimony for each public speakers or for an agenda item may be limited at the Mayor's discretion, depending on the number of speakers or the length of the agenda. (California Government Code Section 54954.3; Council Policy 0-37)

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers. Do this before the meeting or before the item is heard. This will ensure that the name on the card is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants by calling speakers in an orderly manner. You may remain anonymous, but please fill out a card so we may call you. You can put "anonymous speaker" or "no name" on the card. When the Council reaches your item on the agenda, the Mayor will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk's table. To assist you in tracking your speaking time, there is a display on the podium. The green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

- **Call to Order and Roll Call**

9:30 a.m.- Closed Session, Call to Order in Council Chambers

Open Session, Labor Negotiations Update (See Item 3.2)

Adjourn to Closed Session in Council Chambers Conference Room, W133

See Separate Agenda

**26-405** Closed Session Agenda

1:30 p.m.- Regular Session, Council Chambers, City Hall

- **Pledge of Allegiance**

- **Invocation (District 4)**

The Piedmont Hills High School Orchestra, Yu-Ting Wang

- **Orders of the Day**

**Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.**

- Adjournment Recognition
- Closed Session Report

To be heard after Ceremonial Items

## **1. CEREMONIAL ITEMS**

- 1.1 Presentation of a proclamation recognizing April 2026 as Month of the Young Child in the City of San José recognizing the contributions of early childhood educators and the essential role of early education in the lifelong development of our children. (Campos)
- 1.2 Presentation of a proclamation declaring April 14–16, 2026, as Cambodian New Year (Khmer New Year) in the City of San José to celebrate the end of the harvest season and the beginning of the new solar year. (Doan)
- 1.3 Presentation of a proclamation declaring April 2026 as Autism Awareness Month in the City of San José to promote public understanding of Autism Spectrum Disorder, encourage inclusion, and recognize the strengths and contributions of individuals on the autism spectrum. (Mulcahy)

## **2. CONSENT CALENDAR**

**Notice to the public: There will be no separate discussion of Consent Calendar items as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item may be removed from the Consent Calendar and considered separately.**

### **2.1 Approval of City Council Minutes.**

**26-390      Approval of City Council Minutes.**

**Recommendation:** (a) Regular City Council Meeting Minutes of March 10, 2026.  
(b) Regular City Council Meeting Minutes of March 17, 2026.  
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action.

**2.2 Final Adoption of Ordinances.****26-419 Final Adoption of Ordinances.**

**Recommendation:** (a) Ordinance No. 31317 - An Ordinance of the City of San José Granting LS Power Grid California, LLC, a Franchise to Construct, Install, Lay, Use, Maintain, Operate, Repair, Improve, Renew, Relocate and Remove Transmission Lines and Appurtenances for the Purpose of Transmitting Electricity In, Along, Across, Upon, and Under Certain Public Streets and Rights-of-Way within the City of San José.  
[Passed for Publication on 3/24/2026 - Item 3.4(b) (26-279)]

**2.3 Approval of Council Committee Minutes.****26-389 Approval of Council Committee Minutes.**

**Recommendation:** (a) Joint Meeting for the Rules and Open Government Committee Minutes of March 18, 2026.  
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action.

**2.4 Mayor and Council Excused Absence Requests.****2.5 City Council Travel Reports.****2.6 Report from the Council Liaison to the Retirement Boards.**

**2.7 26-344 California Natural Resources Agency Grant for the School of Arts and Culture at Mexican Heritage Plaza.**

**Recommendation:** (a) Adopt a resolution authorizing the City Manager or her designee to approve the acceptance of General Fund Grant Funds for the School of Arts and Culture at Mexican Heritage Plaza.

(b) Adopt a resolution authorizing the City Manager or her designee to negotiate and execute:

(1) A grant agreement with the California Natural Resources Agency for an amount not to exceed \$2,000,000 to the City of San José, the amount of which will be passed through to the School of Arts and Culture at Mexican Heritage Plaza, less reimbursement for City staff expenses in administering the grant, and all other actions necessary to effectuate the grant; and

(2) A grant agreement with the School of Arts and Culture at Mexican Heritage Plaza for an amount not to exceed \$2,000,000, to disburse the funds from the California Natural Resources Agency, less reimbursement for City staff expenses in administering the grant, and all other actions necessary to effectuate the grant.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impact on the environment. Council District 5. (Economic Development and Cultural Affairs)

**2.8 26-345 Third Amendment to the Consultant Agreement with DKS Associates for the Bascom Avenue Highway-Rail Traffic Signal Project.**

**Recommendation:** Adopt a resolution authorizing the City Manager or her designee to negotiate and execute the third amendment to the Consultant Agreement with DKS Associates for the Bascom Avenue Highway-Rail Traffic Signal Project to:

(a) Increase the maximum compensation by \$74,768, from \$415,081 to \$489,849, for additional construction support; and

(b) Extend the contract term from December 31, 2026, to December 31, 2027.

CEQA: Categorically Exempt, File No. ER24-313, CEQA Guidelines Section 15301(c), Existing Facilities. Council District 6. (Transportation)

**2.9 26-346 Report on Bids and Award of Contract for the 10626 - 2026 Local Streets Remove and Replace Pavement Project.**

**Recommendation:** (a) Report on bids and award of contract for the 10626 - 2026 Local Streets Remove and Replace Pavement Project, to the lowest responsive, responsible bidder, G. Bortolotto & Company, Inc., in the amount of \$2,601,480; and  
(b) Approve a 10% contingency in the amount of \$260,148.  
CEQA: Categorically Exempt, File No. ER24-313, CEQA Guidelines Section 15301(c) Existing Facilities. (Transportation/Public Works)

**2.10 26-357 Request for Travel Authorization for Mayor Mahan.**

**Recommendation:** As recommended by the Rules and Open Government Committee on March 25, 2026, authorize travel, accept travel payments to the City of San José, and designate Mayor Mahan as the City representative to participate in the Bloomberg Harvard City Leadership Initiative Capstone Convening in Cambridge, Massachusetts from April 12-14, 2026. Source of Funds: Bloomberg Philanthropies and Mayor's Office Budget.  
CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (Mayor)  
[Rules Committee referral 3/25/2026 - Item B.5]

**2.11 26-364 Request for Travel Authorization for Mayor's Staff.**

**Recommendation:** As recommended by the Rules and Open Government Committee on March 25, 2026, authorize travel, accept travel payments to the City of San José, and designate the Mayor's Staff, Stephen Caines, as the City representative to attend the Bloomberg CityLab event in Madrid, Spain from April 26-29, 2026. Source of Fund: The Aspen Institute.  
CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (Mayor)  
[Rules Committee referral 3/25/2026 - Items B.6]

**2.12 26-368 Approval of the Great American Litter Pick-up as an Annual City Sponsored Special Event to Expend City Funds and Authorization to Accept Donations of Materials and Services for the Event.**

**Recommendation:** As recommended by the Rules and Open Government Committee on March 25, 2026:

- (a) Approve the Great American Litter Pick-up as an annual City Council sponsored Special Event scheduled on a Saturday in April around Earth Day and approve the expenditure of funds; and
- (b) Approve and accept donations from various individuals, businesses or community groups to support the event.

CEQA: Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment. (City Clerk)  
[Rules Committee referral 3/25/2026 - Item B.2]

**2.13 26-375 Approval of National Night Out as an Annual City Sponsored Special Event to Expend City Funds and Authorization to Accept Donations of Materials and Services for the Event.**

**Recommendation:** As recommended by the Rules and Open Government Committee on March 25, 2026:

- (a) Approve the National Night Out as an annual City Council sponsored Special Event scheduled for the first Tuesday in August and approve the expenditure of funds; and
- (b) Approve and accept donations from various individuals, businesses or community groups to support the event.

CEQA: Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment. (City Clerk)  
[Rules Committee referral 3/25/2026 - Item B.3]

**2.14 26-380 Approval to Expend City Funds and Authorization to Accept Donations for the City's Participation in the Annual Silicon Valley Pride Parade and Festival.**

**Recommendation:** As recommended by the Rules and Open Government Committee on March 25, 2026:

- (a) Approve the expenditure of City funds for the Silicon Valley Pride Parade and Festival as an annual event scheduled in late August; and
- (b) Approve and accept donations from various individuals, businesses or community groups to support the event.

CEQA: Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment. (City Clerk)  
[Rules Committee referral 3/25/2026 - Item B.4]

**2.15 26-383 Retroactive Approval and Approval of Multiple Special Events Sponsored by Council District 7 as City Council Sponsored Special Events to Expend City Funds and Accept Donations of Materials and Services for the Events.**

**Recommendation:** As recommended by the Rules and Open Government Committee on March 25, 2026:

(a) Retroactively approve the POW/MIA Flag Raising scheduled on September 19, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.

(b) Retroactively approve the Dumpster Day in the Alma Neighborhood scheduled on September 27, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.

(c) Retroactively approve the Korean Hangul Day Flag Raising scheduled on October 16, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.

(d) Retroactively approve the Dumpster Day in the Communications Hill Neighborhood scheduled on October 25, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.

(e) Retroactively approve the Dumpster Day at the Vietnamese Heritage Garden scheduled on November 8, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.

(f) Retroactively approve the Dumpster Day in the Tropicana-Lanai Neighborhood scheduled on November 15, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.

(g) Retroactively approve the District 7 Neighborhood Holiday Party scheduled on December 10, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.

(h) Retroactively approve the Dumpster Day in the Lone Bluff Neighborhood scheduled on December 13, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.

(i) Retroactively approve the District 7 Toy Distribution at the Vietnamese American Cultural Center scheduled on December 20, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.

(j) Retroactively approve the TET/Lunar New Year Flag Raising scheduled on February 17, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.

(k) Retroactively approve the Dumpster Day in the Lone Bluff Neighborhood scheduled on February 21, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.

- (l) Retroactively approve the Dumpster Day in the West Evergreen Neighborhood scheduled on February 28, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
- (m) Approve the Dumpster Day in the McLaughlin-Corridor Neighborhood scheduled on April 11, 2026, as a City Council sponsored Special Event and approve the expenditure of funds.
- (n) Approve the AAWA Career Seminar at San José City Hall scheduled on April 17, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
- (o) Approve the Black April Flag Raising scheduled on April 30, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
- (p) Approve and accept donations from various individuals, businesses, or community groups to support the events.
- CEQA: Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment. (Doan)  
[Rules Committee referral 3/25/2026 - Item B.7]

### **3. STRATEGIC SUPPORT**

#### **3.1 Report of the City Manager, Jennifer Maguire (Verbal Report).**

#### **3.2 Labor Negotiations Update.**

Accept Labor Negotiations Update.  
TO BE HEARD AT 9:30 A.M.

#### **3.3 26-347 Establishment of the GovAI Coalition as a Nonprofit Corporation.**

**Recommendation:** Adopt a resolution authorizing the City Manager or her designee to establish the GovAI Coalition as a nonprofit corporation and to utilize the \$150,000 grant from the Packard Foundation to support all necessary expenses associated with the formation, transition, and attainment of nonprofit status.

CEQA: Not a Project, File No. PP17-008, General Procedure and Policy Making resulting in no changes to the physical environment.  
(Information Technology)

### **4. PUBLIC SAFETY SERVICES**

### **5. TRANSPORTATION & AVIATION SERVICES**

### **6. ENVIRONMENTAL & UTILITY SERVICES**

**6.1 26-348 Willow Rock Long Duration Energy Storage Agreement.**

**Recommendation:** Adopt a resolution authorizing the Director of the Energy Department or their designee to negotiate and execute the following two related agreements for the procurement of a share of the GEM A-CAES LLC (Willow Rock) long-duration storage project, with any non-material modifications developed, as appropriate, in consultation with the City Attorney, and subject to the annual appropriation of funds, in an amount not to exceed \$3,960,000 annually and \$79,200,000 in aggregate in Calendar Years 2030 through 2050:

(a) Project Participation Share Agreement between California Community Power, the City of San José, CleanPowerSF, Peninsula Clean Energy, Redwood Coast Energy Authority, Silicon Valley Clean Energy, and Valley Clean Energy; and

(b) Buyer Liability Pass Through Agreement between California Community Power, GEM A-CAES LLC (or its affiliate), and the City of San José.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment.  
(Energy)

**6.2 26-349 San Diego Community Power Resource Adequacy Trade.**

**Recommendation:** Adopt a resolution authorizing the Director of the Energy Department or their designee to negotiate and execute two agreements, one to purchase and one to sell resource adequacy, with any non-material modifications developed, as appropriate, in consultation with the City Attorney, and subject to the annual appropriation of funds:

(a) Under the first agreement, the City of San José shall purchase resource adequacy from San Diego Community Power from a new solar plus battery storage facility for 10 years, beginning no later than January 1, 2029, with an annual not to exceed amount of \$4,320,000, and an aggregate not to exceed amount of \$43,200,000; and

(b) Under the second agreement, the City of San José shall sell resource adequacy to San Diego Community Power from a natural gas-fired combined cycle generating facility for 10 years, beginning no later than January 1, 2029, with an annual not to exceed amount of \$4,770,000, and an aggregate not to exceed amount of \$47,700,000.

CEQA: Not a Project, File No. PP17-003. Agreements/Contracts (New or Amended) resulting in no physical changes to the environment.  
(Energy)

## **7. NEIGHBORHOOD SERVICES**

## **8. COMMUNITY & ECONOMIC DEVELOPMENT**

**8.1 26-350**      **Establishment of the Story Road Business Improvement District and Approval to Levy Assessments in the Story Road Business Improvement District for Fiscal Year 2026-2027.**

**Recommendation:** (a) Conduct a public hearing and approve an ordinance to establish the Story Road Business Improvement District.

(b) Conduct a public hearing and adopt a resolution approving the Business Improvement District Management Plan and the levy of assessments for the Story Road Business Improvement District for Fiscal Year 2026-2027.

(c) Adopt a resolution authorizing the City Manager or her designee to negotiate and execute an agreement with the Story Rd Business Association, Inc. for the administration of the Story Road Business Improvement District.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 7. (Economic Development and Cultural Affairs)

**8.2 26-351 Actions Related to the Loan Commitment for the Valley Transportation Authority Capitol Station Affordable Housing Development.**

**Recommendation:** (a) Adopt a resolution:

(1) Approving a Construction-Permanent Loan commitment of up to \$8,400,000 in Low- and Moderate-Income Housing Asset Funds, or such other special funds as the City may designate, to MidPen Housing Corporation or an affiliated development entity for the Valley Transportation Authority Capitol Station affordable housing development located on the southwest corner of West Capitol Expressway and Narvaez Avenue;

(2) Authorizing the loan terms to allow an increase in the rents and income restrictions up to 60% of Area Median Income for new tenants in Project-Based Voucher subsidized apartments in the event of expiration or termination of Project-Based Vouchers and for all tenants in the event of foreclosure, to the extent the City has determined such increase is needed for the feasibility of the above development and allowed by other funds; and

(3) Authorizing the Director of Housing or his designee to negotiate and execute loan documents and all other documents, including any amendments thereto, related to City financing for the Valley Transportation Authority Capitol Station multifamily affordable housing development.

(b) Adopt the following 2025-2026 Appropriation Ordinance amendments in the Low and Moderate Income Housing Asset Fund:

(1) Decrease Housing Project Reserve by \$8,400,000; and

(2) Increase the Housing Loans and Grants appropriation to the Housing Department by \$8,400,000.

CEQA: Exempt per Public Resources Code Section 21080(b)(1) and CEQA Guidelines Section 15369, Ministerial Project pursuant to Government Code Section 65913.4, File No. ER20-109. Council District 2. (Housing/City Manager)

**8.3 26-352 Second Substantial Amendment to the Fiscal Year 2025-2026 Annual Action Plan.**

**Recommendation:** (a) Conduct a public hearing to receive public comment on the Second Substantial Amendment to the Fiscal Year 2025-2026 Annual Action Plan, as required by the United States Department of Housing and Urban Development.

(b) Adopt a resolution relating to the Second Substantial Amendment to the Fiscal Year 2025-2026 Annual Action Plan to incorporate additional projects funded with Community Development Block Grant funds, subject to the appropriation of funds, including the authority to:

- (1) Approve the proposed changes set forth in the Second Substantial Amendment to the Fiscal Year 2025-2026 Annual Action Plan; and
- (2) Authorize the Housing Director, or his designee, to submit the Second Substantial Amendment to the Fiscal Year 2025-2026 Annual Action Plan to the United States Department of Housing and Urban Development.

(c) Adopt a resolution authorizing the Housing Director, or his designee, to negotiate and execute agreements with Veggielution, in an amount not to exceed \$750,000, retroactive from April 1, 2026, through June 30, 2026 for the Community Development Investment project that will begin during Fiscal Year 2025-2026, subject to the appropriation of funds.

CEQA: Not a Project, File No. PP17-003 Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (Housing)

**8.4 26-387 Lower Income Voucher and Equity Program Amendment.**

**Recommendation:** As recommended by the Rules and Open Government Committee on March 25, 2026, amend the Lower Income Voucher and Equity Program to include a preference for 50 units for San José Police Department personnel.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment; and File No. PP17-005, Adjustment to Fees, Rates, and Fares without changes to or expansion of services. (Casey, Cohen, Ortiz, and Candelas)

[Rules Committee referral 3/25/2026 - Item C.2]

## **9. REDEVELOPMENT – SUCCESSOR AGENCY**

## **10. LAND USE**

**Notice to the public:** There will be no separate discussion of Land Use Consent Calendar (Item 10.1) as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item will be removed from the Land Use Consent Calendar (Item 10.1) and considered separately.

### **10.1 Land Use on Consent Calendar**

No Land Use items on Consent Calendar.

**END OF CONSENT CALENDAR**

### **10 Land Use - Regular Agenda**

- **Open Forum**

**Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council. Members of the public may only speak at Open Forum once.**

- **Adjournment**

**All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection online at <https://sanjose.legistar.com/Calendar.aspx> or at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Tower 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Please go to the Clerk's Records Database <https://records.sanjoseca.gov/Pages/Search.aspx> for the final document, or you may also contact the Office of the City Clerk at (408) 535-1260 or [CityClerk@sanjoseca.gov](mailto:CityClerk@sanjoseca.gov).**

**ABOUT THE AGENDA**

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

Welcome to the San José City Council meeting!

This Agenda contains both a Consent Calendar section for routine business items that require Council approval, and general business items arranged to correspond with San José's City Service Areas (CSAs). City Service Areas represent the policy-making level for strategic planning, policy setting, and investment decisions in the critical functions the City provides to the community. They are:

- **Strategic Support** - The internal functions that enable the CSAs to provide direct services to the community in an effective and efficient manner.
- **Public Safety** - Commitment to excellence in public safety by investing in neighborhood partnerships as well as prevention, enforcement, and emergency preparedness services.
- **Transportation & Aviation Services** - A safe and efficient transportation system that contributes to the livability and economic health of the City; and provide for the air transportation needs of the community and the region at levels that is acceptable to the community.
- **Environmental and Utility Services** - Manage environmental services and utility systems to ensure a sustainable environment for the community.
- **Neighborhood Services** - Serve, foster, and strengthen community by providing access to lifelong learning and opportunities to enjoy life.
- **Community & Economic Development** - Manage the growth and change of the community in order to create and preserve healthy neighborhoods and ensure a diverse range of employment and housing opportunities.

The San José City Council meets every Tuesday at 1:30 p.m. and Tuesday at 6 p.m. as needed, unless otherwise noted. The City Council, or less than a quorum, may adjourn any regular, special or adjourned meeting to a later date, time and place specified in the order of adjournment. If all members are absent, the City Clerk may declare the meeting adjourned to a stated date, time and place. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://sanjose.legistar.com/Calendar.aspx>. Council Meetings are televised live and rebroadcast on Channel 26.

## CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN THE COUNCIL CHAMBERS AND COMMITTEE ROOMS

The Code of Conduct is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

### 1. Public Meeting Decorum:

- (a) Persons in the audience will refrain from behavior which will disrupt the public meeting. This will include making loud noises, clapping, shouting, booing, hissing or engaging in any other activity in a manner that disturbs, disrupts or impedes the orderly conduct of the meeting.
- (b) Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact.
- (c) Persons in the audience will refrain from using cellular phones and/or pagers while the meeting is in session.
- (d) Appropriate attire, including shoes and shirts are required in the Council Chambers and Committee Rooms at all times.
- (e) Persons in the audience will not place their feet on the seats in front of them.
- (f) No food, drink (other than bottled water with a cap), or chewing gum will be allowed in the Council Chambers and Committee Rooms, except as otherwise pre-approved by City staff.
- (g) All persons entering the Council Chambers and Committee Rooms, including their bags, purses, briefcases and similar belongings, may be subject to search for weapons and other dangerous materials.

### 2. Signs, Objects or Symbolic Material:

- (a) Objects and symbolic materials, such as signs or banners, will be allowed in the Council Chambers and Committee Rooms, with the following restrictions: § No objects will be larger than 2 feet by 3 feet.
  - No sticks, posts, poles or other such items will be attached to the signs or other symbolic materials.
  - The items cannot create a building maintenance problem or a fire or safety hazard.
- (b) Persons with objects and symbolic materials such as signs must remain seated when displaying them and must not raise the items above shoulder level, obstruct the view or passage of other attendees, or otherwise disturb the business of the meeting.
- (c) Objects that are deemed a threat to persons at the meeting or the facility infrastructure are not allowed. City staff is authorized to remove items and/or individuals from the Council Chambers and Committee Rooms if a threat exists or is perceived to exist. Prohibited items include, but are not limited to: firearms (including replicas and antiques), toy guns, explosive material, and ammunition; knives and other edged weapons; illegal drugs and drug paraphernalia; laser pointers, scissors, razors, scalpels, box cutting knives, and other cutting tools; letter openers, corkscrews, can openers with points, knitting needles, and hooks; hairspray, pepper spray, and aerosol containers; tools; glass containers; and large backpacks and suitcases that contain items unrelated to the meeting.

3. Addressing the Council, Committee, Board or Commission:
  - (a) Persons wishing to speak on an agenda item or during open forum are requested to complete a speaker card and submit the card to the City Clerk or other administrative staff at the meeting.
  - (b) Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the total amount of time allocated for public testimony for each public speaker or for an agenda item is in the discretion of the Chair of the meeting and may be limited when appropriate. (California Government Code Section 54954.3; Council Policy 0-37) Applicants and appellants in land use matters are usually given more time to speak. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Council, Committee, Board or Commission.
  - (c) Speakers should discuss only the agenda item when called to speak for that item, and only topics related to City business when called to speak during open forum on the agenda.
  - (d) Speakers' comments should be addressed to the full body. Requests to engage the Mayor, Council Members, Board Members, Commissioners or Staff in conversation will not be honored. Abusive language is inappropriate.
  - (e) Speakers will not bring to the podium any items other than a prepared written statement, writing materials, or objects that have been inspected by security staff.'
  - (f) If an individual wishes to submit written information, he or she may give it to the City Clerk or other administrative staff at the meeting.
  - (g) Speakers and any other members of the public will not approach the dais at any time without prior consent from the Chair of the meeting.

Failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting and/or possible arrest.