

RESOLUTION NO.

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE 1) APPROVING THE FISCAL YEAR 2026-2027 ANNUAL ACTION PLAN; 2) AUTHORIZING THE DIRECTOR OF HOUSING OR THEIR DESIGNEE TO SUBMIT THE FISCAL YEAR 2026-2027 ANNUAL ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND 3) AUTHORIZING THE DIRECTOR OF HOUSING OR THEIR DESIGNEE TO NEGOTIATE AND EXECUTE AGREEMENTS WITH GRANTEES FOR THE ACTIVITIES IDENTIFIED IN THE FISCAL YEAR 2026-2027 ANNUAL ACTION PLAN AND ALL RELATED CONTRACT AMENDMENTS, EXTENSIONS, AND MODIFICATIONS

WHEREAS, the City of San José (“City”) receives funding each year from the U.S. Department of Housing and Urban Development (“HUD”) for housing and community development activities; and

WHEREAS, the City must submit a Five-Year Consolidated Plan, which assesses the City's current housing market, analyzes demographic, ethnic, and socio-economic conditions, identifies populations within the City that have the greatest community and housing needs, and defines the City's priority needs, strategies, and objectives for reducing the most prevalent barriers to housing and services, and an annual Action Plan, which identifies a one-year strategy for meeting the goals contained in the Five-Year Consolidated plan, to HUD to receive federal funding; and

WHEREAS, in March 2025, the City Council adopted and submitted a Five-Year Consolidated Plan for 2025-2030 to HUD that focused on preventing and addressing homelessness, creating and preserving affordable housing, promoting fair housing, and strengthening and stabilizing communities; and

WHEREAS, the annual Action Plan for Fiscal Year 2026-2027 contains a funding plan for the approximately \$13.7 million in federal housing and community development funds that the City is eligible to receive under four federal programs, including \$7,445,057 in Community Development Block Grant (“CDBG”) funding, \$2,484,924 in HOME Investment Partnership Program (“HOME”) funding, \$1,869,366 in Housing for Persons with AIDS (“HOPWA”) funding, \$1,286,211 in Housing for Persons with AIDS-Permanent Supportive Housing (“HOPWA-PSH”) funding, and \$658,211 in Emergency Solutions Grant (“ESG”) funding; and

WHEREAS, CDBG funding will be used for public services, such as senior services, neighborhood engagement/leadership training, homeless and unhoused population services, city-wide legal services for low-income tenants and landlords, place-based street and infrastructure enhancements, soft story program, targeted code enforcement, acquisition, rehabilitation and infrastructure improvements, fair housing, minor home repairs, and grants administration; and

WHEREAS, HOME funding will be used for new affordable housing developments, for low-income households through the acquisition, rehabilitation, or construction of affordable housing and through the provision of tenant-based rental assistance; and

WHEREAS, HOPWA and HOPWA-PSH funding will be directed to rent subsidies and supportive services; and

WHEREAS, ESG funding will be used for outreach to homeless residents in San José and for homelessness prevention programs; and

WHEREAS, staff recommends that the City Council approve the annual Action Plan for Fiscal Year 2026-2027, which includes activities recommended for funding that are

aligned with the Five-Year Consolidated Plan for 2025-2030, and authorize staff to submit the Action Plan to HUD by the May 15, 2026, deadline;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN JOSE THAT:

- 1) The Fiscal Year 2026-2027 Annual Action Plan is hereby approved; and
- 2) The Director of Housing, or their designee, is hereby authorized to submit the Fiscal Year 2026-2027 Annual Action Plan to the U.S. Department of Housing and Urban Development; and
- 3) The Director of Housing, or their designee, is hereby authorized to negotiate and execute agreements with grantees for the activities identified in the Fiscal Year 2026-2027 Annual Action Plan and all related contract amendments, extensions, and modifications.

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ADOPTED this _____ day of _____, 2026, by the following vote:

AYES:

NOES:

ABSENT:

DISQUALIFIED:

MATT MAHAN
Mayor

ATTEST:

TONI J. TABER, MMC
City Clerk