



## Legislation Details

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**File #:** 19-185      **Version:** 1  
**Type:** Community & Economic Development      **Status:** Agenda Ready  
**File created:** 3/25/2019      **In control:** City Council  
**On agenda:** 4/9/2019      **Final action:**  
**Title:** Affordable Housing Investment Plan Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Housing Department Funding Sources, 3. Prior Year Revenue Projections, 4. Memorandum from Davis and Esparza, 4/4/2019, 5. Memorandum from Jimenez and Arenas, 4/5/2019, 6. Memorandum from Jones, 4/9/19, 7. Letters from the Public updated noon, 8. Presentation, 9. Letter from the County, 10. Letter from the Public

Date	Ver.	Action By	Action	Result
4/9/2019	1	City Council		