

## Legislation Text

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**File #:** 20-490, **Version:** 1

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### **Actions Related to the Temporary Sheltering Operations and Services for COVID-19 Emergency Response.**

Adopt a resolution authorizing the City Manager or designee to negotiate and execute the following agreements and amendments for increased or additional temporary sheltering operation services necessary for COVID-19 emergency response, with any necessary ancillary documents, retroactive to March 16, 2020:

- (a) Second amendment to the Overnight Warming Location grant agreement with HomeFirst Services of Santa Clara County, adding locations, increasing hours and increasing the maximum amount of compensation by \$2,850,860 from \$1,484,180 to \$4,335,040 at the following City facilities:
  - (1) Bascom Community Center and Library, 1000 S. Bascom Avenue;
  - (2) Southside Hall, 435 S. Market Street;
  - (3) Parkside Hall, 180 Park Avenue; and
  - (4) Camden Community Center, 3369 Union Avenue.
- (b) First amendment to the Bridge Housing Community grant agreement with HomeFirst Services of Santa Clara County in the amount of \$3,178,000, with no increase in funding, at the Maybury Road bridge housing site to allow emergency placement of vulnerable persons at the site during the COVID-19 emergency;
- (c) Third amendment to the lease between the City and Allied Services to allow up to 23 units, at the Plaza Hotel located at 96 S. Almaden Avenue, to be used for emergency placement of vulnerable persons during the COVID-19 emergency and making amendments to the method of compensation for the emergency placement, without adding funding; and
- (d) Third amendment to the Rapid Rehousing grant agreement with The Health Trust in the amount of \$7,752,235, with no increase in funding, and make amendments as needed for subsidizing emergency placements and FEMA reimbursement.

CEQA: Statutorily Exempt, File No. ER20-081 CEQA Guidelines Section 15269, Emergency Projects, Section

(c) Specific actions necessary to prevent or mitigate an emergency. (Housing)

[Rules Committee referral 4/15/20 - Item A.1.a]