



## Legislation Text

---

**File #:** 18-699, **Version:** 1

---

### **2018-2019 Capital Budget and 2019-2023 Capital Improvement Program**

Link to 2018-2019 Proposed Capital Budget & 2019-2023 Capital Improvement Program:

<http://www.sanjoseca.gov/index.aspx?nid=6077>

Overview                                      Friday, May 11, 2018 2:00 pm - 2:30 pm

Capital Program Review                      Friday, May 11, 2018 2:30 pm - 5:00 pm

- Community and Economic Development
- Environmental & Utility Services
- Neighborhood Services
- Public Safety
- Transportation & Aviation Services
- Strategic Support