



## Legislation Details

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**File #:** 26-352      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 3/24/2026      **In control:** City Council

**On agenda:** 4/7/2026      **Final action:**

**Title:** Second Substantial Amendment to the Fiscal Year 2025-2026 Annual Action Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution

Date	Ver.	Action By	Action	Result
4/7/2026	1	City Council		