



## Legislation Details

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**File #:** 23-870      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/30/2023      **In control:** City Council

**On agenda:** 6/13/2023      **Final action:**

**Title:** 2023 Transformative Climate Communities Planning Grant Application.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution

Date	Ver.	Action By	Action	Result
6/13/2023	1	City Council		