



## Legislation Details

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**File #:** 23-841      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 5/22/2023      **In control:** City Council

**On agenda:** 6/6/2023      **Final action:**

**Title:** Transfer Affordability Restrictions for the Pacific Motor Inn Property Located at 455 South Second Street.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution

Date	Ver.	Action By	Action	Result
6/6/2023	1	City Council		