

## Legislation Details (With Text)

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**On agenda:** 5/9/2023      **Final action:**

**Title:** Military Equipment Annual Report.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Attachment A, 3. Attachment B, 4. Presentation - est. 15 minutes, 5. Letters from the Public

Date	Ver.	Action By	Action	Result
5/9/2023	1	City Council		

### **Military Equipment Annual Report.**

As recommended by the Public Safety, Finance and Strategic Support Committee on April 20, 2023, accept the Annual Report on Military Equipment.

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Police)

[Public Safety, Finance and Strategic Support Committee referral 4/20/2023 - Item (d)3]