

Legislation Details

File #: 23-438 **Version:** 1

Type: Community & Economic Development **Status:** Agenda Ready

File created: 3/14/2023 **In control:** City Council

On agenda: 3/28/2023 **Final action:**

Title: First Substantial Amendment to the Fiscal Year 2021-2022 Annual Action Plan to Report the Home Investment Partnerships American Rescue Plan Program Allocation Awarded by the United States Department of Housing and Urban Development.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Resolution, 3. Presentation - est. 5 minutes

Date	Ver.	Action By	Action	Result
3/28/2023	1	City Council		