



## Legislation Details

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**File #:** 22-1746      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 11/15/2022      **In control:** City Council

**On agenda:** 11/29/2022      **Final action:**

**Title:** Public Hearing on the Homeless Housing, Assistance and Prevention Program Application.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation - est. 5 minutes

Date	Ver.	Action By	Action	Result
11/29/2022	1	City Council		