



## Legislation Details

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**File #:** 22-910      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/31/2022      **In control:** City Council

**On agenda:** 6/14/2022      **Final action:**

**Title:** Report on Bids and Award of Contract for 10166 - Repairs of Water Services and Mains: 2022-2025 Project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. TPAC Supplemental, 6/13/2022

Date	Ver.	Action By	Action	Result
6/14/2022	1	City Council		