



## Legislation Details

---

**File #:** 22-824      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/24/2022      **In control:** City Council

**On agenda:** 6/7/2022      **Final action:**

**Title:** Amendment to the Master Agreement for Placement Services with FUSE Corps.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
6/7/2022	1	City Council		