

## Legislation Details

---

**File #:** 22-659      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 4/25/2022      **In control:** City Council

**On agenda:** 5/10/2022      **Final action:**

**Title:** City Roadmap - Procurement Improvement Status Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Supplemental Memorandum, 4/25/2022, 3. Presentation - est. 15 minutes

Date	Ver.	Action By	Action	Result
5/10/2022	1	City Council		