



## Legislation Details

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**File #:** 22-652      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 4/25/2022      **In control:** City Council

**On agenda:** 5/10/2022      **Final action:**

**Title:** Fleet: Take Home Vehicles Audit Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Supplemental Memorandum

Date	Ver.	Action By	Action	Result
5/10/2022	1	City Council		