



## Legislation Details

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**File created:** 1/10/2022      **In control:** City Council

**On agenda:** 1/25/2022      **Final action:**

**Title:** Community Forest Management Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Attachment A - Community Forest Management Plan, 3. Attachment B - Strategic Plan, 4. Memorandum from Liccardo, Carrasco, Davis, Esparza, Cohen, 1-25-22, 5. Memorandum from Mahan, 1/25/2022, 6. Resolution, 7. Presentation - est. 15 minutes, 8. Letters from the Public - 1 of 2, 9. Letters from the Public - 2 of 2

Date	Ver.	Action By	Action	Result
1/25/2022	1	City Council		