



## Legislation Details

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**File #:** 22-035      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 1/10/2022      **In control:** City Council

**On agenda:** 1/25/2022      **Final action:**

**Title:** (a) City Manager's COVID-19 Update (Verbal Report).  
(b) City Manager's Report on Other City Matters (Verbal Report).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation - est. 20 minutes

Date	Ver.	Action By	Action	Result
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