



## Legislation Details

---

**File #:** 21-2658      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 1/5/2022      **In control:** City Council

**On agenda:** 1/11/2022      **Final action:**

**Title:** Booster Mandate.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Ordinance, 3. Early Consideration Response Form, 4. Letters from the Public

Date	Ver.	Action By	Action	Result
1/11/2022	1	City Council		