



Legislation Details (With Text)

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Title: C19-031 & SP20-016 - Conforming Rezoning and Special Use Permit for Property Located at 1212

South Winchester Boulevard. - TO BE HEARD AT 6:00 P.M.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Memorandum from Jones, 11/16/2021, 3. Memorandum from Jones 1/11/2022, 4.

(a) Resolution, 5. (b) Ordinance, 6. (c) Resolution, 7. Presentation - est. 5-10 minutes, 8. Letters from

the Public - 1 of 3, 9. Letters from the Public - 2 of 3, 10. Letters from the Public - 3 of 3

 Date
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 Action By
 Action
 Result

 1/11/2022
 1
 City Council

C19-031 & SP20-016 - Conforming Rezoning and Special Use Permit for Property Located at 1212 South Winchester Boulevard. - TO BE HEARD AT 6:00 P.M.

- (a) Adopt a resolution adopting the 1212-1224 South Winchester Boulevard Hotel Project Mitigated Negative Declaration, for which an Initial Study was prepared, and the associated Mitigation Monitoring and Reporting Plan, all in accordance with the California Environmental Quality Act (CEQA).
- (b) Approve an ordinance rezoning certain real property located on the east side of South Winchester Boulevard approximately 270 feet south of Fireside Drive from the R-1-8 Single-Family Residence Zoning to the CP Commercial Pedestrian Zoning District on an approximately 0.69-gross acre site.
- (c) Adopt a resolution approving, subject to conditions, a Special Use Permit and Site Development Permit to allow the demolition of two existing commercial buildings and the removal of nine trees (four ordinance-size, five non-ordinance-size) and to allow the construction of an approximately 107,079-square foot, six-story, 119-room hotel with an approximately 49% parking reduction and an alternative parking arrangement on an approximately 0.69-gross acre site.

CEQA: Initial Study/Mitigated Negative Declaration for the 1212-1224 South Winchester Boulevard Hotel Project. Council District 1. (Planning, Building, and Code Enforcement)

[Deferred from 10/26/2021 - Item 10.2 (21-2569); and 11/16/2021 - Item 10.2 (21-2386)]

TO BE HEARD AT 6:00 P.M.