



## Legislation Details

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**File created:** 11/22/2021      **In control:** City Council

**On agenda:** 12/7/2021      **Final action:**

**Title:** Actions Related to Food Distribution Agreements.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Supplemental Memorandum, 12/6/2021

Date	Ver.	Action By	Action	Result
12/7/2021	1	City Council		