



## Legislation Details

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**On agenda:** 11/30/2021      **Final action:**

**Title:** 2022 Legislative Program and the Top Legislative Priorities.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Memorandum from Carrasco, 4/8/2021, 3. Presentation - est. 12 minutes, 4. Letters from the Public - 1 of 3, 5. Letters from the Public - 2 of 3, 6. Letters from the Public - 3 of 3

Date	Ver.	Action By	Action	Result
11/30/2021	1	City Council		