



## Legislation Details

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**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 11/15/2021      **In control:** City Council

**On agenda:** 11/30/2021      **Final action:**

**Title:** Emergency Drought Declaration.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution, 3. Letters from the Public

Date	Ver.	Action By	Action	Result
11/30/2021	1	City Council		