

## Legislation Details

---

**File #:** 21-2257      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 10/12/2021      **In control:** City Council

**On agenda:** 10/26/2021      **Final action:**

**Title:** Citywide Capital Improvement Program Annual Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Memorandum from Jones, 10/26/2021, 3. Presentation - est. 10 minutes

Date	Ver.	Action By	Action	Result
10/26/2021	1	City Council		