

## Legislation Details (With Text)

---

**File #:** CC 21-282    **Version:** 1

**Type:** Review of Work Plan    **Status:** Agenda Ready

**File created:** 10/5/2021    **In control:** Neighborhood Services and Education Committee (NSE)

**On agenda:** 11/4/2021    **Final action:**

**Title:** Rent Stabilization Program Strategic Plan Report. (Housing)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/4/2021	1	Neighborhood Services and Education Committee (NSE)		

**Rent Stabilization Program Strategic Plan Report. (Housing)**

DROP PER OCTOBER 27, 2021 JOINT MEETING FOR THE RULES AND OPEN GOVERNMENT COMMITTEE