City of San José



Legislation Details (With Text)

File #: 21-2110 **Version**: 1

Type: Neighborhood Services Status: Agenda Ready

File created: 9/13/2021 In control: City Council

On agenda: 9/28/2021 Final action:

Title: Amendment to Chapter 6.87, Tobacco Retail License of Title 6, Business Licenses and Regulations,

of the San José Municipal Code in Alignment with City Council Policy Priority #12: Flavored Tobacco and E-Cigarettes/Protecting Our Youth from the E-Cigarette Epidemic. - TO BE HEARD AT 5:00 P.M.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Supplemental Memorandum, 9/15/2021, 3. Memorandum from Mayor, Jones,

Foley, Carrasco and Cohen, 9/24/2021, 4. Ordinance, 5. Presentation - est. 10 minutes, 6. Letter from County of Santa Clara Public Health Department, 7. Letters from the Public - 1 of 4, 8. Letters from

the Public - 2 of 4, 9. Letters from the Public - 3 of 4, 10. Letters from the Public - 4 of 4

 Date
 Ver.
 Action By
 Action
 Result

 9/28/2021
 1
 City Council

Amendment to Chapter 6.87, Tobacco Retail License of Title 6, Business Licenses and Regulations, of the San José Municipal Code in Alignment with City Council Policy Priority #12: Flavored Tobacco and E-Cigarettes/Protecting Our Youth from the E-Cigarette Epidemic. - TO BE HEARD AT 5:00 P.M.

Approve an ordinance amending Chapter 6.87, Tobacco Retail License, of Title 6, Business Licenses and Regulations, of the San José Municipal Code to prohibit the sale of flavored tobacco and e-cigarettes (or other flavored tobacco products), prevent further overconcentration of tobacco retail businesses, and reduce youth access to tobacco products, and implement City Council Policy Priority #12: Flavored Tobacco and E-Cigarettes, Items 1, 2, and 3 / Protecting our Youth from the E-Cigarette Epidemic.

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Information Memos that involve no approvals of any City action. (Planning, Building and Code Enforcement)
[Deferred from 6/15/2021 Item 7.1 (21-1402)]

TO BE HEARD AT 5:00 P.M.