



## Legislation Details

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**File #:** 21-2054      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 9/7/2021      **In control:** City Council

**On agenda:** 9/21/2021      **Final action:**

**Title:** Amendment to the Vendor Agreement with Managed Health Network for Employee Assistance Programs and Critical Incident Stress Management Benefits and MHN Services for Substance Abuse Treatment.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
9/21/2021	1	City Council		