



Legislation Details (With Text)

**File #:** 21-1941      **Version:** 1  
**Type:** Strategic Support      **Status:** Agenda Ready  
**File created:** 8/25/2021      **In control:** City Council  
**On agenda:** 8/31/2021      **Final action:**  
**Title:** Amendment to the Hotspot Agreement with AT&T for Connected Devices During COVID-19 Response.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Presentation - est. 5 minutes

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 8/31/2021 | 1    | City Council |        |        |

**Amendment to the Hotspot Agreement with AT&T for Connected Devices During COVID-19 Response.**

(a) Accept the staff report.

(b) Adopt a resolution authorizing the City Manager to negotiate and execute a Third Amendment to the AT&T Hotspot Agreement to purchase up to 7,860 hotspot devices, 1,500 Chromebooks, and 16,360 lines of service for students and members of the public impacted by COVID-19 for a one-year term not to exceed \$4,600,000, subject to award of federal Emergency Connectivity Funding.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts resulting in no physical changes to the environment. (Library/City Manager)

[Rules Committee referral 8/25/2021 - Item A.1.a]