



## Legislation Details

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**On agenda:** 8/10/2021      **Final action:**

**Title:** Housing Crisis Workplan Status Report.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Attachment A, 3. Attachment B, 4. Attachment C, 5. Memorandum from Mahan, 8/9/2021, 6. Memorandum from Liccardo, 8/9/2021, 7. Presentation - est. 10 minutes, 8. Presentation - CED, 5/24/2021, 9. Letters from the Public

Date	Ver.	Action By	Action	Result
8/10/2021	1	City Council		