



## Legislation Details

|                       |   |                      |              |
|-----------------------|---|----------------------|--------------|
| <b>File #:</b>        | 21-1579   | <b>Version:</b>      | 1            |
| <b>Type:</b>          | Public Safety   | <b>Status:</b>       | Agenda Ready |
| <b>File created:</b>  | 6/16/2021   | <b>In control:</b>   | City Council |
| <b>On agenda:</b>     | 6/29/2021   | <b>Final action:</b> |              |
| <b>Title:</b>         | Reducing Gun Harm, and the Public Burdens of Gun Violence. - TO BE HEARD AT 6:30 P.M.   |                      |              |
| <b>Sponsors:</b>      |   |                      |              |
| <b>Indexes:</b>       |   |                      |              |
| <b>Code sections:</b> |   |                      |              |
| <b>Attachments:</b>   | 1. Memorandum, 2. Supplemental Memorandum, 6/28/2021, 3. Memorandum from Mahan & Davis, 6/25/2021, 4. Memorandum from Liccardo, 6/28/2021, 5. Letters from the Public |                      |              |

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 6/29/2021 | 1    | City Council |        |        |