

## Legislation Details

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**File #:** 21-1450      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 6/7/2021      **In control:** City Council

**On agenda:** 6/22/2021      **Final action:**

**Title:** Actions Related to the Winchester Ranch Turnkey Parkland Agreement.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Agreement, 3. Letters from the Public

Date	Ver.	Action By	Action	Result
6/22/2021	1	City Council		