

## Legislation Details

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**File created:** 5/26/2021      **In control:** Neighborhood Services and Education Committee (NSE)

**On agenda:** 6/8/2021      **Final action:**

**Title:** Assessment of Fair Housing.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Supplemental Memorandum, 6/4/2021, 3. Memorandum from Jones and Carrasco, 6/4/2021, 4. Memorandum from Esparza, 6/7/2021, 5. Memorandum from Arenas, 6/7/2021, 6. Memornadum from Jones, 6/8/2021, 7. Presentation - 15 minutes

Date	Ver.	Action By	Action	Result
6/8/2021	1	City Council		