

## Legislation Details (With Text)

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**File #:** 21-1313      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 5/24/2021      **In control:** City Council

**On agenda:** 6/8/2021      **Final action:**

**Title:** (a) City Manager's COVID-19 Update (Verbal Report)  
(b) City Manager's Report on Other City Matters (Verbal Report)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation - 20-30 minutes

Date	Ver.	Action By	Action	Result
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(a) City Manager's COVID-19 Update (Verbal Report)  
(b) City Manager's Report on Other City Matters (Verbal Report)