

## Legislation Details

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**File #:** 21-1046      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 4/28/2021      **In control:** Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

**On agenda:** 5/11/2021      **Final action:**

**Title:** Return Together.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Supplemental from City Attorney, 5/6/2021, 3. Supplemental from City Attorney, 4/13/2021, 4. Ordinance, 5. Letter from Assemblymember Kalra, 6. Letters from the Public 1 of 6, 7. Letters from the Public 2 of 6, 8. Letters from the Public 3 of 6, 9. Letters from the Public 4 of 6, 10. Letters from the Public 5 of 6, 11. Letters from the Public 6 of 6

Date	Ver.	Action By	Action	Result
5/11/2021	1	City Council		