

## Legislation Details (With Text)

---

**File #:** CC 21-075      **Version:** 1

**Type:** Reports to Committee      **Status:** Agenda Ready

**File created:** 3/2/2021      **In control:** Neighborhood Services and Education Committee (NSE)

**On agenda:** 4/8/2021      **Final action:**

**Title:** Food Insecurity Among Youth, Families, and Seniors Report. (EOC Food Branch)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/8/2021	1	Neighborhood Services and Education Committee (NSE)		

**Food Insecurity Among Youth, Families, and Seniors Report. (EOC Food Branch)**

Accept a verbal report regarding hunger in San José and an overview of City programs and partnerships addressing food insecurity among youth, families, and seniors.