



## Legislation Details

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**File #:** 21-326      **Version:** 1

**Type:** Redevelopment - Successor Agency      **Status:** Agenda Ready

**File created:** 2/8/2021      **In control:** City Council

**On agenda:** 2/23/2021      **Final action:**

**Title:** Second Amendment to Agreement with Jones Hall, A Professional Law Corporation, and General Counsel Contracting Authority. - TO BE HEARD IMMEDIATELY AFTER CONSENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. (b) Resolution

Date	Ver.	Action By	Action	Result
2/23/2021	1	City Council		