

## Legislation Details

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**File #:** 21-289      **Version:** 1

**Type:** New Business      **Status:** Agenda Ready

**File created:** 2/4/2021      **In control:** Council Appointment Advisory Commission

**On agenda:** 2/18/2021      **Final action:**

**Title:** Assign Subcommittees

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/1/2021	1	Council Appointment Advisory Commission		