

## Legislation Details (With Text)

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**Title:** Homelessness Annual Report. (Housing)

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**Attachments:** 1. Memorandum, 2. Presentation

Date	Ver.	Action By	Action	Result
2/11/2021	1	Neighborhood Services and Education Committee (NSE)		

### Homelessness Annual Report. (Housing)

Accept the annual report on homelessness for 2019-2020 and cross-reference this report to the March 2, 2021, City Council meeting.