

Legislation Details (With Text)

File #: CC 21-028 **Version:** 1

Type: Reports to Committee **Status:** Agenda Ready

File created: 1/8/2021 **In control:** Neighborhood Services and Education Committee (NSE)

On agenda: 2/11/2021 **Final action:**

Title: Sustainable Park Maintenance Report. (Parks, Recreation and Neighborhood Services)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Attachments, 3. Presentation

Date	Ver.	Action By	Action	Result
2/11/2021	1	Neighborhood Services and Education Committee (NSE)		

Sustainable Park Maintenance Report. (Parks, Recreation and Neighborhood Services)

Accept the Department of Parks, Recreation and Neighborhood Services report on city-wide sustainable park maintenance, including current service levels and areas of improvement.