



## Legislation Details

---

**File #:** 20-1144      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 9/16/2020      **In control:** City Council

**On agenda:** 9/22/2020      **Final action:**

**Title:** Boards and Commissions Appointments.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Memorandum from the City Attorney, 3. Application

Date	Ver.	Action By	Action	Result
9/22/2020	1	City Council		