



## Legislation Details

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**On agenda:** 9/22/2020      **Final action:**

**Title:** Stormwater Permit Annual Report 2019-2020.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Attachment, 3. Resolution

Date	Ver.	Action By	Action	Result
9/22/2020	1	City Council		