



## Legislation Details

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<b>On agenda:</b>	9/1/2020	<b>Final action:</b>	
<b>Title:</b>	Health and Equity Task Force Recommendations.		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Memorandum, 2. Supplemental Memorandum, 3. Attachment, 4. Letter from Assemblymember Kalra, 5. Letters from the Public		

Date	Ver.	Action By	Action	Result
9/1/2020	1	City Council		