

Legislation Details (With Text)

File #: 20-969 **Version:** 1

Type: Community & Economic Development **Status:** Agenda Ready

File created: 8/17/2020 **In control:** City Council

On agenda: 9/1/2020 **Final action:**

Title: Council Policy Priority # 5: Commercial Linkage Impact Fee.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum, 2. Supplemental Memorandum, 3. Ordinance, 4. Resolution, 5. Presentation, 6. Memorandum from Peralez, 8/28/2020, 7. Memorandum from Jimenez, 8/28/2020, 8. Memorandum from Mayor, Jones, Diep, Davis & Foley, 8/28/2020, 9. Memorandum from Khamis, 8/30/2020, 10. Memorandum from Arenas, 9/1/2020, 11. Letter from Assemblymember Kalra, 12. Letters from the Public - 1 of 8, 13. Letters from the Public - 2 of 8, 14. Letters from the Public - 3 of 8, 15. Letters from the Public - 4 of 8, 16. Letters from the Public - 5 of 8, 17. Letters from the Public - 6 of 8, 18. Letters from the Public - 7 of 8, 19. Letters from the Public - 8 of 8

Date	Ver.	Action By	Action	Result
9/1/2020	1	City Council		

Council Policy Priority # 5: Commercial Linkage Impact Fee.

(a) Hold a public hearing regarding the establishment of a Commercial Linkage Fee on new non-residential developments to address the need for affordable housing associated with such new development;

(b) Accept the “Commercial Linkage Fee Nexus Analysis - San José, California” dated July 2020 prepared by Keyser Marston Associates, Inc.; and

(c) Take the following actions:

(1) Approve an ordinance adding Chapter 5.11 to Title 5 of the San José Municipal Code enacting a requirement that new non-residential development pay a commercial linkage fee for the provision of affordable housing.

(2) Adopt a resolution establishing the amounts of commercial linkage fees in accordance with Chapter 5.11 of Title 5 of the San José Municipal Code.

CEQA: Not a Project, File No. 17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impacts on the environment. (Housing/Economic Development)

[Deferred from 8/25/2020 - Item 3.6 (20-927)]

NOT TO BE HEARD BEFORE 1:30 P.M.