



## Legislation Details

---

**File #:** 20-849      **Version:** 1

**Type:** Strategic Support      **Status:** Agenda Ready

**File created:** 7/27/2020      **In control:** City Council

**On agenda:** 8/11/2020      **Final action:**

**Title:** (a) City Manager's COVID 19 Update (Verbal Report)  
(b) City Manager's Report on Other City Matters (Verbal Report)  
TO BE HEARD BEFORE CONSENT CALENDAR

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. Letters from the Public

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------