

## Legislation Details (With Text)

---

**File #:** CC 20-092    **Version:** 1

**Type:** Reports to Committee    **Status:** Agenda Ready

**File created:** 7/17/2020    **In control:** Smart Cities and Service Improvements Committee

**On agenda:** 8/6/2020    **Final action:**

**Title:** Smart City Roadmap Update. (Civic Innovation)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
8/6/2020	1	Smart Cities and Service Improvements Committee		

**Smart City Roadmap Update.** (Civic Innovation)

Accept the verbal update, outstanding issues, and project highlights for the Smart City Roadmap 2.0 initiatives.