

## Legislation Details (With Text)

| File #:        | ROC<br>272                                                           | GC 20-   | Version:                                      | 1      |               |                                                                                         |
|----------------|----------------------------------------------------------------------|----------|-----------------------------------------------|--------|---------------|-----------------------------------------------------------------------------------------|
| Туре:          | Review additions to Committee<br>Agendas/Workplans                   |          |                                               | mittee | Status:       | Agenda Ready                                                                            |
| File created:  | 6/24                                                                 | /2020    |                                               |        | In control:   | Joint Meeting for the Rules and Open Government<br>Committee and Committee of the Whole |
| On agenda:     | 7/29                                                                 | /2020    |                                               |        | Final action: |                                                                                         |
| Title:         | Transportation and Environment Committee Workplan. (Mayor and Davis) |          |                                               |        |               |                                                                                         |
| Sponsors:      |                                                                      |          |                                               |        |               |                                                                                         |
| Indexes:       |                                                                      |          |                                               |        |               |                                                                                         |
| Code sections: |                                                                      |          |                                               |        |               |                                                                                         |
| Attachments:   | 1. Memorandum from Mayor and Davis                                   |          |                                               |        |               |                                                                                         |
| Date           | Ver.                                                                 | Action B | у                                             |        | Act           | ion Result                                                                              |
| 7/29/2020      | 1                                                                    | Open G   | eeting for the<br>overnment (<br>tee of the W | Comm   |               |                                                                                         |

## Transportation and Environment Committee Workplan. (Mayor and Davis)

 Approval of the Transportation and Environment Committee workplan for the period August through December 2020 and setting its meeting schedule on the first Monday of each month at 1:30 p.m. in Rooms W118-119, with the exception of the month of September that is set on the fifth Monday of August at 1:30 p.m.
Accept the draft Transportation and Environment Committee workplan for the period January through June 2021.