

## Legislation Details

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**File #:** 20-781      **Version:** 1

**Type:** Community & Economic Development      **Status:** Agenda Ready

**File created:** 6/24/2020      **In control:** City Council

**On agenda:** 6/30/2020      **Final action:**

**Title:** Substantial Amendment to the FY 2019-2020 Annual Action Plan for the U.S. Department of Housing and Urban Development.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Resolution, 3. Presentation

Date	Ver.	Action By	Action	Result
7/1/2020	1	City Council		
6/30/2020	1	City Council		