



## Legislation Details

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**File #:** 20-631      **Version:** 1

**Type:** Land Use Consent Agenda      **Status:** Agenda Ready

**File created:** 5/26/2020      **In control:** City Council

**On agenda:** 6/9/2020      **Final action:**

**Title:** HLA86-031-01 and MA19-004 - Historic Landmark Designation and Historical Property Contract for the "Smith House" Located at 3556 San Felipe Road.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum 10.1(a)(1), 2. Memorandum 10.1(a)(2), 3. (1) Resolution, 4. (2) Resolution

Date	Ver.	Action By	Action	Result
6/9/2020	1	City Council		